Ancient Baobab trees in Southern Africa are dying. Scientists blame climate change

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Driving beyond South Africa's Limpopo province, into the village of Chivadini, people and grassland are scarce. But the oldest living organisms in Africa -- baobab trees -- are abundant.

These spectral behemoths blend into the Saharan countryside and have been an icon of the African savannah since millennia.

As the oldest seed producing trees in the world, their resilience -- some are more than 2,000 years old -- have earned them many names in myths, legends and folklore.

The baobab has been called the tree of life, the monkey bread tree and the upside down tree -- owing to its fat trunk with roots meandering toward the sky.

But these strange looking giants are dying.

Some of the oldest and biggest baobab trees in southern Africa have died recently, and it may be due to climate change, according to a 2018 study published in the journal Nature Plants.

Some of the trees located in Zimbabwe, Namibia, South Africa, Botswana and Zambia dated back to the times of the ancient Greeks.
Ecologist Sarah Venter under one of the largest baobab trees in the world. The local Vhavenda (or Venda) people call this mystical giant "the tree that roars."

Baobabs have endured harsher conditions

Researchers found that nine of the oldest 13 baobab trees and five of the six biggest ones have partially or completely died in the past 12 years.

The baobab tree, can live to be 3,000 years old, and can grow as wide as the length of a bus, according to the website of Kruger National Park in South Africa. Given their age, the trees have withstood conditions often harsher than what they faced today.

"Over the last 1,000 years in Southern Africa the baobabs have endured way worse droughts than we’re enduring, and they’ve had much wetter periods," said Stephan Woodborne.
A baobab tree, Lower Zambezi in Zambia.

In Johannesburg, where he is senior scientist at iThemba labs, Woodborne uses accelerator mass spectrometry, a form of radiocarbon dating, to determine the ages of these trees.

"Of the oldest trees that we've looked at in Southern Africa, the three trees that are older than 2,000 years, in the last 10 years, they've all died. Of the 11 trees that are in that age 1,000 to 2,000 years, six of them have died," he said.

"When you look at the locations where these millennial and very large baobabs have died, they're all located in Southern Africa. It's not baobabs in general. It's only baobabs that are at the southern margin," said Woodborne.

"We suspect that the demise of monumental baobabs may be associated at least in part with significant modifications of climate conditions that affect southern Africa in particular. However, further research is necessary to support or refute this supposition," the authors of the 2018 report wrote.

**Thousand-year-old tree comes crashing down**

Baobabs often have hollow trunks. In the past humans have used their massive internal cavities as storage houses, prisons -- even drinking dens.

For more than two decades, the Sunland baobab in South Africa was a popular attraction where tourists could order a glass of wine from a bar built inside the tree's more than 1,000-year-old hollow trunk.

That is until last year when the tree split, following earlier breaks in 2016.

"It was 4 o'clock in the morning and we all woke up thinking a jumbo jet had landed in the garden. A few minutes later, 10 minutes later, then the big crash happened," recalled Heather van Heerden, who owned the bar inside Sunland baobab and on whose farm the tree stood.

"When the tree collapsed, I just felt absolutely devastated and so sad, like a part of my soul had collapsed too."
Photos: Why are baobab trees in Southern Africa dying?

A dying split baobab in Limpopo province, South Africa. Two scientists, working independently, have identified potential dangers for both the youngest and oldest trees in its southern-most growing regions.

Before its partial collapse, the Mooketsi baobab, as it is also known, was thought to be the biggest baobab in Africa.

In 1993, when Van Heerden and her husband cleared out the hollow center of the tree, they removed compost buildup to uncover the floor about a meter below ground level.

In the process they found the remains of early Dutch settlers and evidence of bushmen.

“There was a bushman bed in here when we hollowed out the inside,” said Van Heerden.

The Panke tree, which was the oldest of the dying trees, lived for 2,500 years until it died in 2011.

In Limpopo, the Glencoe baobab, was thought to be the largest living baobab. Its gargantuan trunk measured more than 154 feet until it split in 2009.

It’s still uncertain what is driving the baobab deaths. But Woodborne believes that climate change is the major culprit.

“When it comes to explaining exactly what is killing the baobabs ... my suspicion is that we're dealing with one of the fastest warming areas on the earth and the combination of drier conditions with hotter conditions is something that the baobabs are not coping with. That’s something that we will be testing in the future,” he said.
An ideal species to use for climate research

Woodborne started to carbon date baobab trees in 2010. With lifespans stretching over a millennia, he realized that baobabs were an ideal species to use for climate research.

While the age of most fallen trees can be determined by counting the number of rings in the stem, baobabs do not regularly produce tree rings and when they do the rings are too faint to count.

“Sometimes we’ve seen trees that would lay down six rings in a year and sometimes the trees don’t lay down rings for many years, for decades,” explained Woodborne.

The trees produce new stems in a ring-shaped pattern that often fuse together over time creating their hollow trunks. Carbon dating has been the only way to accurately determine their age.
South Africa’s ancient trees – A group of international tree climbers has embarked on a mission to explore some of Africa’s most spectacular trees.

Woodborne says that what’s interesting about the Sunland tree is that the surviving stem is the oldest part of the tree, about 1,100 years old, while the collapsed stem is 300 years younger.

Botswana’s Chapman’s Baobab fell to the ground in 2016 and erratic weather conditions are thought to be responsible for its demise. It had long served as a sight of marvel for explorers -- some notable -- including the 19th century British missionary David Livingstone.

Adrian Patrut, one of authors of the 2018 study on the dying baobabs, found that the tree had just 40% water in its stems, compared to between 70% and 80% for healthy baobabs.

The rainy season that usually starts in September 2015 didn’t begin until February 2016. And by then it was too late for the tree.
The fruit of a baobab tree. The seeds and chalky powder inside have become a global health craze celebrated for their vitamin-packed properties.

‘The baobab guardians’

But today local women are planting new seeds in South Africa to ensure the baobab’s survival. Sarah Venter, an ecologist who embarked on a five-year study of baobabs.

During this time she realized that baobab seedlings had little chance of survival against goats in the area who eat the seeds before they have time to germinate. So she started a program called “the baobab guardians.”

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There are now guardians in several villages in the Venda region of South Africa since 2014. “I’ll take a GPS coordinate of the seedling as we plant it,” Venter said.

The goal is to have 50 baobab trees through the project that will live for more than a thousand years.

“When the women protect their seedlings from goats, they’re very inventive about what they do. Some have used bricks and some use sticks. Some use knitting and wire,” she said.

The baobab tree is revered in Africa, having sustained locals for centuries, so its survival is important to people who live there. Medicinal compounds are extracted from its leaves, while the fruit -- rich in vitamin C -- is used for nourishment and the seeds yield oil.

“A tree in Tshivenda (the language spoken in Southern Africa) has got the prefix that is similar to the prefix of a human being: ‘Mutu’ the human being, ‘muree,’ a tree,” community worker, Muanal Dyer explained. “It means it also has got the same value as people.”